



# GRANGE GAZETTE

## Of Rainbow Valley Grange

Volume 12, Issue 4

June 2018

**Wed., June 27**

**Thurs., July 19\***

*\*Tentative date & time*

**Meeting @ grange hall**

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**7 p.m.**

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### President's Message

June – what a fun time of year! The *County Fair* has begun, politics is in the air, Summer time events abound everywhere. The only other excitement in your life is for you to attend our *Rainbow Valley Grange Meeting* on Wednesday, June 27<sup>th</sup> @ 7PM. Your attendance would be most appreciated, and we have work “fun” to accomplish.

On another note, besides coming to our exciting meetings, can you help with any of the following?

**Building & Grounds**, as you probably all know a building such as ours requires maintenance including the building itself and the grounds. Even if you don't have that much extra time on your hands to volunteer, maybe you can lend some time to help with a specific volunteer task that would help improve our building and grounds. Also, if anyone can help occasionally to clean the Hall or mow the grass – we welcome your help.

**Fund Raising**, we struggle financially and need to do more to build funds in our treasury account. If anyone is willing to chair or implement a Fund Raiser, it would be greatly appreciated.

**Building Membership**, let's be more proactive in getting new members. Do you have membership applications available and handy

for use? What was the last time you asked someone to join our Grange? If you ask someone to join and they respond that they don't have the time, etc. – did you ask them to join as a supportive (Associate) member? If they don't want to join at all, did you ask them for a donation? Let's all work on membership this month and ask at least two people you know to join or support our Grange.

Attendance at *Fallbrook Chamber* events, we have a paid membership and any members are welcomed and encouraged to attend Chamber Mixers and any other events to help represent Rainbow Valley Grange's Hall for rentals and to seek new members.

Special events including *Community Outreach* programs.

**Hall Rentals**, we could use another member or two to be on a call list to show the Grange Hall to potential renters when others are not available to do so.

Let me know if you can help with any of the items mentioned above. *Enjoy the Fun this June!*

*Fraternally,*

Mike Warner, President

Rainbow Valley Community Grange

Phone: 790-798-9429 or 408-431-6490

Email: mikewarner@cox.net

## Secretary's Report

Suzy Moramarco, Secretary, [suncette@gmail.com](mailto:suncette@gmail.com)

In February we voted on changing our meeting day to the third Thursday of the month and to go dark for July and August since most members are unavailable those months for meetings. Our *By-Laws* have us meeting the second Tuesday of the month. Last month the above By-Laws change was amended to drop going dark in July and August. This month we will vote again on changing our meeting date to the third Thursday. By-Laws changes need to be voted on at two different meetings before the change can be sent to the State Grange for final approval. So we will be voting again on those changes this month. If you have any input on them now is the time to let us know.

## Past & Upcoming Events

On Saturday, April 21, Tauni Beckmann presented a **Horse Q&A** with information on All You Need to Know about Owning a Horse. Only two people attended. One signed our interest list.

Our planned *Artists Swap Meet* has been moved to Saturday, June 30, 8 am - 1 pm. We also changed it to include crafts.

People can sell arts and/or craft supplies, and/or handmade art/craft items.

Soft drinks and snacks will be sold to raise the funds for the two fair awards we give out. If you can help by providing snacks or help by manning the sales table (even if it is just for an hour), please let us know.

**SATURDAY JUNE 23, 2018** Come any time.

State Grange Headquarters  
3830 U Street, Sacramento, CA

*RSVP BY: June 18<sup>th</sup> to Lillian Booth, State Secretary*

10am Get "A Taste Of" New Programs with  
Grange Expo - Katie Squire, State Lecturer  
Community Service - Martha Stefenoni, Director  
Secretary Fun - Lillian Booth, State Secretary

Light lunch served at noon.

1pm "Grange GROWS" - Becoming a Grange mentor.

3pm Re-dedication Ceremony of the  
California State Grange building

4pm Dinner is served!!

5pm State Grange Public Speaking &  
Sign-A-Song Contests

Bring your musical instruments and play or sing the evening away

**Ending When we get done!**

**RSVP by June 18** to Lillian Booth, 916-454-5808 or  
[Lbooth@CAStateGrange.org](mailto:Lbooth@CAStateGrange.org)

## 2018 GRANGE ANNUAL SESSION



Preparations are well underway for the **143rd Annual Session of the California State Grange.**

**Dates:** *Saturday, September 22, 2018 - Tuesday, September 25, 2018*

**Location:** *Redwood Empire Fairgrounds - Ukiah, CA*

A webpage has been set up on the California State Grange website. There is not a lot of information available yet. [castategrange.org/EventsStateAnnualSession.html](http://castategrange.org/EventsStateAnnualSession.html)

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